"QUR'AN & SUNNAH" HADITH

UNDERSTANDING ISLAM SERIES DUTIES TO RASULLALLAH SALAHU ALAYHI WASALAM FROM QUR'AN

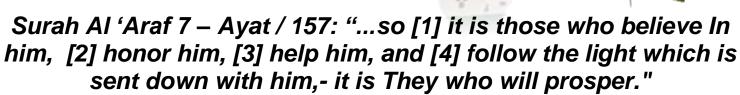
"IMAAN ISLAM IHSAAN" HADITH QUDSI

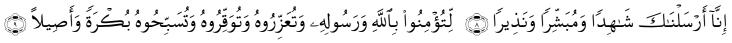
"SEEK KNOWLEDGE FROM THE CRADLE TO THE GRAVE"

DUTIES TO THE PROPHET MOHAMMED [saaw] FROM QUR'AN & SUNNAH

In this Article **RSAW** is the abbreviation for – **Rasool sal lal laah u 'alayhi wasallam**

[1] TO BELIEVE IN RSAW





Surah 48 Ayah 8/9: "We have truly sent Thee As a witness, As a bringer of glad tidings, and As a warner:. In order that you may[1] believe In Allah and His Messenger, that ye may [2] respect and [2] honor him, and celebrate His Praise morning and evening.

[2] HONOR AND RESPECT RSAW

In the above two Ayahs we are also commanded to Honor and Respect RSAW.

[3] <u>HELP HIM</u>

In Ayah 7-157 above we are commanded to help the Deen of RSAW

[4] FOLLOW THE LIGHT THAT IS WITH HIM

as indicated in above Ayah 7-157 also to follow his Sunnah / follow him many Ayahs e.g. Surah 3 - Ayah 31 :

Say: "If ye do love Allah, follow me (RSAW): Allah will love you and forgive you your sins: for Allah is Oft-forgiving, Most Merciful."

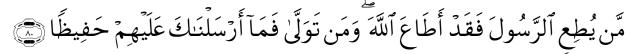
[5] TO OBEY RSAW

Again there are many Ayahs that command us to OBEY RSAW e.g.

Say: "Obey Allah and His Messenger.: but if They turn back, Allah does not love those who reject Faith." Qur'an 3-32 "All who obey Allah and the apostle are In the company of those on whom is the Grace of Allah,- of the prophets (Who teach), the sincere (lovers of Truth), the witnesses (Who testify), and the righteous (Who do good): Ah! what a beautiful fellowship!

Qur'an 4-69

In the next Ayah of Qur'an Allah says obeying RSAW is actually obeying Allah!!



Q 4- 80. He who obeys the Messenger, obeys Allah. but if any turn away, we have not sent Thee to watch over their (evil deeds).

[6] LOVE RSAW

قُلْ إِن كَانَ ءَابَآ وَكُمْ وَأَبْنَآ وُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمُوالُ ٱقْتَرَفْتُمُوهَا وَجِّرَةٌ قُلْ إِن كَانَ ءَابَآ وُكُمْ وَأَبْنَآ وُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمُوالُ ٱقْتَرَفْتُمُوهَا وَجِّرَةً وَكُمْ وَاللّهُ وَرَسُولِهِ وَجَهَادِ فِي سَبِيلِهِ عَنْ اللّهُ وَرَسُولِهِ وَجَهَادِ فِي سَبِيلِهِ عَنْ اللّهُ وَرَسُولِهِ وَجَهَادٍ فِي سَبِيلِهِ عَنْ اللّهُ وَرَسُولِهِ وَرَسُولِهِ وَجَهَادٍ فِي سَبِيلِهِ عَنْ اللّهُ وَرَسُولِهِ وَرَسُولِهِ وَجَهَادٍ فِي سَبِيلِهِ عَنْ اللّهُ وَرَسُولِهِ وَكُمْ وَأَلْمُ وَلَا اللّهُ وَاللّهُ وَرَسُولِهِ وَوَجَهَادٍ فِي سَبِيلِهِ عَلَى اللّهُ وَرَسُولِهِ وَوَجَهَادٍ فِي سَبِيلِهِ عَلَى اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ

Q 9- 24." say: if it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce In which ye fear a decline: or the dwellings In which ye delight - are loved by you more than Allah, or His Messenger, or the striving In His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious."

[7] RESPECT FOR RSAW

Q 49-1. O ye who believe! put not yourselves forward before Allah and His Messenger. but fear Allah. for Allah is He who hears and knows all things. 2. O ye who believe! Raise not your voices above the voice of the Prophet, nor speak aloud to Him In talk, As ye may speak aloud to one another, Lest your deeds become vain and ye

perceive not. 3. those that lower their voices In the presence of Allah's Messenger,- their hearts has Allah tested for piety: for them is forgiveness and a great reward.

The Sahaba RA were cautioned in the above Ayat to be very careful *even how they speak* to RSAW. The Ayat also warns that disrespect to RSAW can lead to ALL ONES GOOD DEEDS being CANCELLED by Allah Ta'ala.

[8] DAROOD AND

[9] SALAAM



There is a difference between sending **Darood** and sending **Salaam** on RSAW. Darood is asking Allah Ta'ala to send Blessings on RSAW while Salaam is when WE send Peace and Blessings on RSAW. In the Ayah Q 33 0-56 below Allah Ta'ala commands us to send **BOTH** Darood and Salaam on RSAW.

إِنَّ ٱللَّهَ وَمَلَتِهِكَ تَهُ مُ يُصَلُّونَ عَلَى ٱلنَّبِيِّ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ صَلُّواْ عَلَيْهِ وَسَلِّمُواْ تَسَلِيمًا ﴿

"Allah and His angels send blessings [Darood] on the prophet: O you who believe! You too must send blessings [Darood] on him, and [Salaam on] Him with all respect."

There are TWO places in the Qur'an wherein Allah Ta'ala sends Salaam on TWO Prophets on two occasions, [1] ON THEIR BIRTHDAY and [2] on the day they pass on [their wisaal day].

وَسَلَامٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوتُ وَيَوْمَ يُبْعَثُ حَيًّا

Q 19- 15. "so peace on him (Yahya AS – John the Baptist) the Day he was born [his birthday], the Day that he dies, and the Day that he will be raised up to life (again)!

وَٱلسَّلَامُ عَلَىَّ يَوْمَ وُلِدتُّ وَيَوْمَ أُمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا عَ

Q 19- 33. "So peace is on me (Isa AS – Jesus) the Day I was born [his birthday], the Day that I die, and the Day that I shall be raised up to life (again)"!

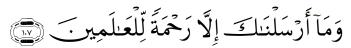
[10] TO CELEBRATE / REJOICE AND REMEMBER RSAW

Allah Ta'ala mentions in the Qur'an in Surah 10 – Ayah 58:

قُلْ بِفَضْلِ ٱللَّهِ وَبِرَحْمَتِهِ عَبِذَ لِكَ فَلْيَفْرَحُواْ هُوَ خَيْرٌ مِّمَا يَجُمَعُونَ ٢

Q 10- 58. Say: "In the bounty of Allah. and In His Mercy, - In that let them (the people) rejoice and celebrate": that is better than all (other things) they can gather and do."

The Qur'an in Q 3 – 164 describes RSAW as a BOUNTY and in Q 21-107 as



Q 21- 107. "We (Allah) sent You (RSAW) not, but As a Mercy for all of creation."

So Allah Ta'ala COMMANDS us to CELEBRATE and REJOYCE the advent of the Prophet Mohammed [saaw] and the Ayah ends by telling us that its BETTER than any other thing we can gather and do!!

[11] To VISIT RSAW'S MUSJID

It is reported in authentic Ahadith that every Muslim who can afford it should visit RSAW's Musjid in Medina.

Abu Hurayra related that the Prophet said: "One prayer in this mosque of mine is better than a thousand prayers in any other, except the Sacred Mosque (in Mecca)." Muslim narrated it through ten chains in his Sahih.

[12] To VISIT RSAW'S QABAR / ROUZA MUBARAAK

Hadith: "Man zara qabri wajabat lahu shafa`ati." "Whoever visits my grave, it is incumbent upon me to intercede for him." Narrated by Ubayd Allah Ibn Umar, both from Nafi`, from Ibn `Umar.

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